## Introductory sub-table (I)(a)

|   | all of the same of | The state of the s |   |
|---|--|--|---|
| Name of the Company:  | ADINATH EXIM I   | RESOURCES LTD  |   |
| Script Code, Name of the so   | rip, class of security   | : 532056   |   |
| Quarter ended:  | 20/00/2014   | The transfer of the same of th |   |
| Partly paid-up shares :-  | No. of partly paid-<br>up shares   | partly paid-up shares  |   |
| Held by promoter/<br>promoter group   | 0  | 0.00   | 0.00  |
| Held by public  | 0  | 0.00   | 0.00  |
| Total (D)   | . 0  | 0.00   | 0.00  |
| Outstanding convertible securities  | No. of<br>outstanding<br>securities  | As a % of total no. of outstanding convertible securities  | As a % of total no. of shares of<br>the company, assuming full<br>conversion of the convertible<br>securities |
| Held by promoter/   | 0  | • 0.00   | 0.00  |
| promoter group  | 0  | 0.00   | 0.00  |
| Held by public  | 0  | 0.00   | 0.00  |
| Total (E)<br>Warrants   | No. of Warrants  | As a % of total no. of<br>Warrants   | As a % of total no. of shares of<br>the company, assuming full<br>conversion of warrants                      |
| Held by promoter/   | 0  | 0.00   | 0.00  |
| promoter group  | 0  | 0.00   | 0.00  |
| Held by public  | 0  | 0.00   | 0.00  |
| Total (F)  Total paid-up capital of t company, assuming full conversion of warrants convertible securities  Total (A+B+C)+ D+E+F) |  | 0.00   | 100.00  |



| CANADA TO CONTRACT | THE REAL PROPERTY. | D. William | 1 1: 1 | 2. Harm |
|--------------------|--------------------|------------|--------|---------|
| Statement          | Showing            | Shareno    | laing  | attern  |

| Category<br>Code | Category of<br>Shareholder    | Number of Shareholders   | du b          | No. Of Numb | held per    | entage of total<br>ober of shares       | other  | s Pledge<br>wise<br>nbered |                     |
|------------------|-------------------------------|--|---------------|-------------|-------------|---|--|----------------------------|---------------------|
|                  |                               |  |               | M Del       | As a<br>Per | John and it is the                      | the state of the s |                            | and the same of     |
| <u>I)</u>        | (II)                          | (III)  | (IV)          | (V)         | (VI         |   | (VIII)   | (IX)=<br>(IV)              | =(VIII)/<br>+100    |
|                  |                               | ad Promotor Gr   | 01110         |             |             |   |  |                            |                     |
|                  | eholding of Promoter          | and Homore   | T.            |             |             |   |  |                            |                     |
| . INDI           |                               | 1  |               | 1754800     | 1754800     | 42.7572                                 | 42.7572  | 0                          | 0.00                |
| a)               | INDIVIDUAL / HUF              |  |               | 0           | 0           | 0.0000                                  | 0.0000   | 0                          | 0.00                |
| b)               | CENTRAL / STATE GOVERNMENT(S) |  | idict or a    |             |             |   |  |                            |                     |
|                  | BODIES CORPORATE              |  | 1             | 670300°     | 670300      | _ 16.3324                               | 16.3324  | 0                          | 0.00                |
| (c)              | BANKS / FINANCIAL             | that is reported to be the   | 0             | 0           | 0           | 0.00                                    | 0  | 0                          | 0.00                |
| (d)              | INSTITUTIONS                  |  |               |             | 4.51.2      |   |  | 0                          | 0,00                |
| (e)              | ANY OTHERS(Specify            | 7)   | 0,            | 0           | 0           | 0.00                                    | 59.0897  | 0                          | 0.00                |
|                  | TAL (A)(1) :                  | 1  | 2             | 2425100     | 2425100     | 59.0897                                 | 39.0037  |                            |                     |
| 2. FORI          | EIGN                          |  |               |             | 0           | 0.0000                                  | 0.0000   | 0                          | 0.00                |
| (a)              | BODIES CORPORATE              | The state of the s | 0             | 0           | 0           | 0.0000                                  | 0.0000   | 0                          | 0.00                |
| (b)              | GROUP COMPANIES               |  | 0             | 0           | 0           | 0.0000                                  | 0,0000   | 0.                         | 0.00                |
| (c)              | INDIVIDUAL                    |  | 0             | 0           | 0           | 0.0000                                  | 0.0000   | 0                          | 0.00                |
| (d)              | INSTITUTIONS                  |  | 0             | 0           | 0           | 0.0000                                  | 0.0000   | 0                          | 0.00                |
| (e)              | ANY OTHERS (Specif            | ý)   | O ANT ANT ANT | 0           | 0           | 0.0000                                  | 0.0000   | * 1 0 ° ×                  | 0.0                 |
|                  | OTAL (A)(2):                  |  | 0,            | 0           |             |   | A CONTRACTOR   | P. Carlot                  | The same same       |
| Total h          | olding for promoters          |  |               |             | 2425100     | 59.0897                                 | 59.0897  | 0                          | 0.0                 |
|                  | A)(1) + (A)(2)                |  | 12            | 2425100     | 2423100     | *************************************** | A PARLANT  | THE REAL PROPERTY.         | C VAL               |
|                  | olic shareholding             |  |               |             |             |   |  |                            |                     |
| 1. INS           | TITUTIONS                     |  |               |             |             |   |  | A AVA                      | 0.0                 |
| (a)              | CENTRAL/STATE                 |  | 0             | 0           | 0           | 0.0000                                  | 0.0000   |                            |                     |
| (11)             | GOVERNMENT(S)                 |  |               |             |             | 0.0000                                  | 0.0000   | 0                          | 0.0                 |
| (b)              | BANKS / FINANCIA              | L  | 0             | 0           | 0           | 0.000.0                                 | 0.0000   |                            | A                   |
|                  | INSTITUTIONS                  |  |               |             | 0           | 0.0000                                  | 0.0000   | 0                          | 0.0                 |
| (c)              | MUTUTAL FUNDS / U             |  | 0             | 0           | 0           | 0.0000                                  | Parker By William I  | 0                          | .0.0                |
| (d)              | VENTURE CAPITAI               |  |               | 0           |             |   |  |                            |                     |
|                  | FUNDS                         |  | 0             | 0           | 0           | 0.0000                                  | 0.0000   | 0                          | 0.1                 |
| (e)              | INSURANCE                     |  |               |             |             |   |  | 0.5                        | 0.0                 |
| (0)              | COMPANIES<br>FII'S            |  | 0             | 0           | 0           | 0.0000                                  | 0.0000<br>0.0000   | 0                          | 0.                  |
| (f)              | FOREIGN VENTUR                | E  | 0             | 0           | -0          | 0.0000                                  | 0.0000   |                            | Alexander Alexander |
|                  | CAPITAL                       |  | econ a        |             | 0           | 0.0000                                  | 0.0000   | 0                          | 0.                  |
| (g)              | CALITAL                       | The state of the s |               |             |             | TOTAL COLORON                           | of the sea of the sea  |                            | " r 128"            |
| (g)<br>(h)       | TRUSTS  ANY OTHERS(Spec       |  | • 0           | 0           | 0           | 0.0000                                  | 0.0000   | 0.                         | 0.                  |



| ntegor<br>ode | y Category of<br>Shareholder   | Number o<br>Sharehold   |            | No. Of Numb<br>es Shares<br>in Der   | held perconat form num | entage of total  | g as å Shares<br>otherv<br>encun | vise<br>nbered   |                 |
|---------------|--|---|------------|--|------------------------|------------------|----------------------------------|--|-----------------|
|               |  |   |            |  | As a                   | % As a           | % of No. of                      |  | entage          |
| )             | (II)   | (III)   | (IV)       | (V)  | (VI)                   | (VII)            | (VIII)                           | (IX)=<br>(IV)*   | (VIII)/<br>100  |
|               |  | Superagiv   | Para Ast   |  |                        |                  | Maria de Maria                   | STATE OF S   | 1 4 4 1 7       |
|               | The second secon | •   | 0          | 0 44   | 0.                     | 0.0000           | 0.0000                           | 0  | 0.00            |
|               | OTAL (B)(1):   | tarra de la companya  | No. 14     |  |                        |                  | 7 70 7 7 6 R                     |  |                 |
| 2. No         | n-institutions   |   | 2.1        | 59586  | 20346                  | 1.4519           | 1.4519                           | Ò  | 0.00            |
| 1)            | BODIÈS CORPORATE   |   | 24         | 39366  |                        |                  |                                  |  |                 |
| o)            | INDIVIDUAL   |   | J-31.7-32. | well in Ar   |                        | 214052           | 24 1052                          | 0  | 0.00            |
| )             | (CAPITAL UPTO TO   |   | 2192       | 989303   | 178572                 | 24.1052          | 24.1052                          |  | o Trace         |
|               | Rs. 1 Lakh)  |   |            | 600411   | 252075                 | 15.3167          | 15.3167                          | 0  | 0.00            |
| ii)           | (CAPITAL GREATER)  |   | 13         | 628611   | 2020/                  |                  |                                  |  |                 |
|               | THAN Rs. 1 Lakh)   |   | 0          | 0  | 0.0                    | 0.0000           | 0.0000                           | 0  | 0.00            |
| c)            | TRUSTS   |   | Mary -     |  |                        |                  |                                  |  |                 |
| d)            | ANY OTHERS   |   |            |  |                        | 0.0024           | 0.0024                           | 0  | 0.00            |
| i)            | CLEARING MEMBER  |   | 1.         | 1500   | 100                    | 0.0024           |                                  | 0  | 0.00            |
| ii) ~         | DIRECTORS /  |   | 0          | 0.1  | 0                      | 0.0000           | 0.0000                           | Janes S. St. P.  | V. 0.00         |
| 117           | RELATIVES  |   |            |  |                        | 0.0000           | 0.0000                           | 0  | 0.00            |
| (iii)         | EMPLOYEE   | . M.<br>Landon Maria  | 0          | $0_{ullet}$  | U.                     |                  | The state of the state of        | 0  | 0.00            |
| (iv)          | FOREIGN NATIONA  | LS  | 0          | 0  |                        | 0.0000           | 0.0000                           |  |                 |
| 200           | NON RESIDENT   |   | 0          | 0  | 0                      | 0.0000           | 0.0000                           | 0  | 0.00            |
| (a)           | INDIANS (NRI)  |   |            |  |                        | 10 10 00 00 M    | 0.0000                           | 0  | 0.00            |
| (b)           | NON RESIDENT   |   | 0          | 0  | 0                      | 0.0000           | 0.0000                           |  |                 |
| (0)           | INDIANS (REPAT)  |   |            |  | . 0                    | 0.0000           | 0.0000                           | 0  | 0.00            |
| (c)           | NON RESIDENT   | *   | 0          | 0  |                        | 0.000            |                                  |  |                 |
|               | INDIANS (NON REP   | AT)   | 0          | 0  | . 0                    | 0.0000           | 0.0000                           | 0 :  | 0.0             |
| (v)           | OVERSEAS BODIES  |   | U          |  |                        |                  |                                  |  |                 |
| on sessio     | CORPORATES PERSONS ACTING I  | Na santa a te   | 201 B 0    | 0.   | 0                      | 0.0000           | 0.0000                           | - 0  | 0.0             |
| (vi)          | CONCERT  |   |            |  |                        |                  | 0.0000                           | Section.   | 0.0             |
| (vii)         | ANY OTHERS (Special  | (y)   | 0          | 0  | 0                      | 0.0000           | 0.0000                           | 8 = 0,000<br>0 = 3   | in the state of |
| 1 V V T       | TOTAL (B)(2) :   |   | 2230       | 1679000  | 451093                 | 40.8762          | 40.8762                          | 0  | 0.0             |
|               | Public Shareholding  |   | 2230       | 1679000  | 451093                 | 40.8762          | 40.8762                          | 0  | 0.0             |
|               | B)(1) + (B)(2)   |   | RA - unt   | The state of   |                        | Part Again       | 100,0000                         | 0  | 0.0             |
| Total         | $\frac{B}{1}(A) + (B)$ :   | The state of  | 2242       | 4104100  | 2876193                | 99.9659          | 100.0000                         | 123 54 63  | de la Car       |
|               | Shares held by Custodia  | is and again  | st         | The state of   | The Table              |                  |                                  |  | AND THE         |
| (C) 5         | ch Depository Receipts h   | ave been iss  | sued       |  |                        |                  |                                  |  |                 |
| 1.            | 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -  | A PROPERTY OF THE PARTY OF THE |            | • •  | 0                      | 0.0000           | 0.0000                           | 0.   | . 0.            |
| (i)           | Promoter and Pron  | liotei  |            |  |                        |                  |                                  | TO THE   |                 |
| 2015          | Group<br>Public  |   | 0          | 0  | 0                      | 0.0000           | -0.0000                          | . 0  | .0.             |
| (ii)          |  | STATES  | 0          | 0  | 0                      | 0.0000           | 0.0000                           | n . 0  | 0.              |
| SUB           | TOTAL (C)(1):  | The State of  |            | And the state of t | SPANIS                 | A ROPE BOOK HOME | N CA CHARLES                     | The state of the s |                 |
| 2501          | nd Total (A) + (B) + (C)   | TO SECOND SAME  | 2242       | 4,104,100  | 2876193                | 99.9659          | 100.0000                         | 0  | 0.              |



## STATEMENT SHOWING HOLDING OF SECURITIES (INCLUDINF SHARES, WARRANTS, CONVERTIBLE SECURITIES) OF PERSONS BELONGING TO THE CATEGORY "PROMOTERS AND PROMOTER GROUP"

|            |                                  | Details of sl    | ares held                               | enc        | cumbered S       | Shares  | Details<br>warran | is   | Details o<br>convertib<br>securities | ole<br>S  | Total shares<br>(including<br>Underlying |
|------------|----------------------------------|------------------|---|------------|------------------|---|-------------------|--|--------------------------------------|---|--|
| Sr.<br>No. | Name of the Shareholder          | Number of shares | As a % of<br>grand total<br>(A)+(B)+(C) | Numb<br>er | As a percentag e | As a % of<br>grand total<br>(A)+(B)+(C)<br>of sub-<br>clause (I)(a) | Warra<br>nts      | As a % total number of warrant s of the same | ble                                  | % w.r.t total number of Converti ble securities | MEN TO THE                               |
|            |                                  | (111)            | (IV)                                    | (V)        | (VI)=(V)/        | (VII)   | (VIII)            | class<br>(IX)                                | (X)                                  | of the<br>same<br>(XI)                          | securities)<br>as a % of<br>(XII)        |
| (I)        | (II)                             | (11)             | " Sellor for the                        | MARY 2     | (111)*100        |   | 0.00              | 0  | 60                                   | 1 1 0 m   | 0.                                       |
| 1          | Savla Enterprise Private         | 670300           | 16.33                                   | 0          | 0.00             | 0.00  |                   |  | 0                                    | 0,000   | 0  |
| 2 .        | Shantilal Murjibhai Sayla        | 357400           | 8.71                                    | 0          | 340.             | Y FR W  | *                 | 0  | 0.0                                  | * 5 0 3 a                                       |  |
| 3          | Mita Manoj Savla                 | 330600           | 8.06                                    | 0 1/2 1/2  | April 18 Section | Charles Andre   | As                | 1,32 199                                     | 0                                    | San O S   | 480                                      |
| 4          | Priti paras savla                | 325100           | 7.92                                    | 0          | 256 7464 3       | The second second   | The state of      | 0  |                                      | × 0 %   | 0.50                                     |
| 5          | Dharen Shantilal Savla           | 264900           | 6.45                                    | 5 0        | 0.00             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                               | 4 24              | 1000   | 10 mm                                | 0   | 2 23 2 23 2 23 2 2 2 2 2 2 2 2 2 2 2 2   |
| 6          | Manoj Shantilal Savla            | 123300           | 3.00                                    | 0          | 0.00             | The Tark Market   | A MAG             | - 0  | 4 316                                | 0   |  |
| 7          | Shantilal Murjibhai Savla        | 117800           | 2.8                                     | 7          | The second       |   | 2                 | 0  | 0                                    |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |
| 8          | Paras Shantilal Savla            | 116900           | 2.8                                     | 5 1 1 1 1  | 0.0              | 18 30 15  | 4 Millians        | a A Torres                                   | 0                                    |   | 2 & 10 mag                               |
| 9          | Shanil Parasbhai Savla           | 48600            | 1.1                                     | 8          | 0.0              | a - Walter  | Sally Carlo       | 64 mg 2                                      | 1 1 2 1                              | 0   | 0.                                       |
| 10         | Shail Manoj Savla                | 48400            | 1.1                                     | 8          | 0.0              | a remark of   | W. C. S. Alle?    | P. Janes                                     | The A.                               | 2 2 25  | 0  |
| 11         | Prabhaben Shantilal Sayla        | 2110             | 0.5                                     | 1 1        | 0.0              | WE SON  | H 4 K             | . 10   |                                      | 0,  | ang i                                    |
| 12         | Manoj Shantilal Savla<br>(H.U.F) | 70               | 0.0                                     | )2         | 0.0              | 0.  | 100               | 0  | 1 0 0 m                              | 0.9   | 0  |
|            | TOTAL:                           | 242510           | 59.089                                  | 7          | 0.0              | 0.00  | 00 05             | 0  | 0                                    | 0   | , a                                      |



|   | belonging to           | lumber | gory "Public" and hold<br>Shares as a percentage  | Details of wa   | urrants   | Details of co                    | nvertible  | Total shares (including 33.83)   |  |
|---|------------------------|--------|---|-----------------|---|----------------------------------|--|--|--|
|   | Shareholder            | neld   | of total number of<br>shares (i.e., Grand Total<br>(A)+(B)+(C) indicated in<br>Statement at para (I)(a)<br>above) |                 | As a % total<br>number of<br>warrants of<br>the same<br>class | Number of convertible securities | % w.r.t total<br>number of<br>convertible<br>securities<br>of the same | Underlying shar<br>assuming full<br>conversion of<br>warrants and<br>Convertible<br>securities) as a 9 |  |
|   |                        | 107149 | 3.3417  | •0              | 0   | 0                                | 0  | diluted share capital  |  |
| 1 | Rakesh Jhunjhunwala    | 137148 | J. J. E. S. S. 100 JEL 30 JEL 3   | St. S. S. Sween | 25 at 0 21 23   | 30 ° 02 800                      | 1. 00 mg   | 0  |  |
| 2 | Jaydeep D Thakkar      | 117800 | 2.8703  | 0               | * Contract  | 20.0                             | # U 4/3  | W 1979 0.20  |  |
| 3 | Hariram Banwarilal     | 47100  | 1.1476  | J. J. Oak       | 0   | U. Supp                          | The Court  | 4 8 6 1 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  |
| 1 | Dineshkumar Kunjbihari | 43200  | 1.0526  | 0,0             | 0 0   | 0 "                              | 0 × 2  | 0.5  |  |
| 5 | Atul Babubhai Chauhan  | 41563  | 1.0127  | 0               | U   |                                  | The same   |  |  |

| p<br>Sr. | versons (together with PAC)   | belonging<br>Number | Shares as a percentage  | " and holdi<br>npany<br>Details of w | arrants      | Details of cor                   | vertible    | Securities) of of shares of the Total shares (including                                      |
|----------|---|---------------------|---|--------------------------------------|--------------|----------------------------------|-------------|--|
| No.      | shareholder(s) and<br>the Persons Acting in<br>Concert (PAC) with<br>Them | 7 17                | of total number of<br>shares {i.e., Grand Total<br>(A)+(B)+(C) indicated in<br>Statement at para (I)(a)<br>above) | warrants                             | Ac a % total | Number of convertible securities | convertible | Underlying shares assuming full conversion of warrants and Convertible securities) as a % of |
| 1        |   |                     |   |                                      |              |                                  |             | diluted share capital  |
|          | TOTAL   | NIL                 | NIL ·   | NIL                                  | NIL          | NIL                              | NIL "       | NIL  |



| r. No. N   | ame of the shareh                              | The second of th | ETAILS OF " LOCKED - IN<br>Number of Locked – in<br>shares | percentage of total number of  |   |
|------------|--|--|--|--|---|
|            |  |  |  | shares {i.e.,Grand Total<br>(A)+(B)+(C) indicated in<br>Statement at para (I)(a) above}  |   |
| 1          |  | 4. 4   |  | NII  |   |
| TOTAL      |  | NIL  | NIL  | NIL  |   |
| Sr. No     | Type of Outstandi<br>(ADRs,GDRs,SDR            | As etc.) Outstanding DRs.  | outstanding DRs.   | DRs as a Percentage of total number of shares (i.e Total (A)+ (B) + (C) Indicated in statement at para(I) (a) above)   |   |
|            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1          | 410 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | , MIII   | NIL  |   |
| TOTAL      | NIL'   | NIL  | NIL  |  |   |
| wh Sr. No. | (II) (<br>ere underlying sha<br>Name of DR Hol | res held by 'promoter<br>der Type of   | g DR outstanding DRs.                                      | eceipts (Drs),  xcess of 1% of the total number of  ying Shares underlying outstanding  DR as a Percentage of total  number of shares (i.e Total  (A)+(B)+(C) Indicated in  Statement at Para (I) (a) above)   | Promoter<br>promoter<br>group /<br>public |
|            |  |  |  | The state of the s |   |

